

NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY  
A-34, SECTOR 62 - NOIDA 201 309

DATE-SHEET - ACADEMIC YEAR - 2018-2019

ODD SEMESTER END-TERM EXAMINATIONS OF 1 ½ YEAR CRAFTSMANSHIP CERTIFICATE COURSE  
IN  
FOOD PRODUCTION & PATISSERIE

FIRST SEMESTER

(FOR REGULAR, FAIL AND REAPPEAR CANDIDATES)

(NCHM COMPONENT ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
10.12.2018 MONDAY	CFPP11	COOKERY & LARDER THEORY – I	02 HRS.	02.00 PM	04.00 PM
12.12.2018 WEDNESDAY	CFPP17	EQUIPMENT MAINTENANCE	02 HRS.	02.00 PM	04.00 PM
14.12.2018 FRIDAY	CFPP16	HYGIENE	02 HRS.	02.00 PM	04.00 PM
15.12.2018	<b>SATURDAY</b>				
16.12.2018	<b>SUNDAY</b>				
17.12.2018 MONDAY	CFPP14	BAKERY & PATISSERIE THEORY - I	02 HRS.	02.00 PM	04.00 PM

END-TERM EXAMINATIONS OF SIX MONTHS CRAFTSMANSHIP CERTIFICATE COURSE  
IN  
FOOD & BEVERAGE SERVICE

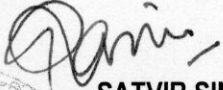
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(FOR REGULAR, FAIL AND REAPPEAR CANDIDATES)

(NCHM COMPONENT ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
10.12.2018 MONDAY	CFBS01	FOOD SERVICE	03 HRS.	09.30 AM	12.30 PM
12.12.2018 WEDNESDAY	CFBS02	BEVERAGE SERVICE	03 HRS.	09.30 AM	12.30 PM

Dated: 18.10.2018

  
**SATVIR SINGH**  
**DIRECTOR (STUDIES)**



NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY  
A-34, SECTOR 62 - NOIDA 201 309

DATE-SHEET - ACADEMIC YEAR - 2018-2019

ODD SEMESTER END-TERM EXAMINATIONS OF 1 ½ YEAR POST GRADUATE DIPLOMA  
IN  
ACCOMMODATION OPERATIONS & MANAGEMENT


FIRST SEMESTER

(FOR REGULAR, FAIL AND REAPPEAR CANDIDATES)

(NCHM COMPONENT ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
10.12.2018 MONDAY	AOM14	ACCOUNTANCY	03 HRS.	02.00 PM	05.00 PM
12.12.2018 WEDNESDAY	AOM11	ACCOMMODATION OPERATIONS	03 HRS.	02.00 PM	05.00 PM
14.12.2018 FRIDAY	AOM12	FRONT OFFICE OPERATIONS	03 HRS.	02.00 PM	05.00 PM
<b>15.12.2018</b>	<b>SATURDAY</b>				
<b>16.12.2018</b>	<b>SUNDAY</b>				
17.12.2018 MONDAY	AOM13	SUPERVISORY MANAGEMENT	03 HRS.	02.00 PM	05.00 PM
18.12.2018 TUESDAY	AOM15	COMMUNICATION	02 HRS.	02.00 PM	04.00 PM

Dated: 18.10.2018

  
**SATVIR SINGH**  
**DIRECTOR (STUDIES)**

