National Council for Hotel Management & Catering Technology A-34, SECTOR 62, NOIDA 201309

ODD SEMESTER END TERM EXAMINATION FORM

Academic Year 2019-2020

COURSE TITLE: ONE-AND-HALF YEAR PROGRAM POST GRADUATE DIPLOMA IN DIETETICS & HOSPITAL FOOD SERVICE – SEMESTER-I

RE-APPEAR CANDIDATES

| LAST DATE FOR SUBM Without late fee With late fee of Rs. 500/- With late fee of Rs.1000/- | | | IISSION OF FORMS IN THE INSTITUTE : 14.10.2019 : 28.10.2019 : 13.11.2019 | Paste Passport Size Photograph. (Do not staple) | | | |
|--|--|---|--|--|--|--|--|
| Counc | il Roll No | | Name of the Institute | (Photograph to be attested by Principal) | | | |
| 1. | Name o | f the candida | ate in English (full name in BLOCK letters) | | | | |
| Fire | st name | Surname | | | | | |
| | | | | | | | |
| (P | lease note | that the name | written above should be same as given in your +2 CBS | SE/Board Certificate) | | | |
| 2. | Father's / Mother's Name | | | | | | |
| 3. | Permanent residential address for correspondence | | | | | | |
| | | | | | | | |
| | | | Pin: Ph | none: | | | |
| 4. | Date of | Birth (by C | Pin: Ph hristian era) 5. Sex: N | | | | |
| 4.6. | | | | | | | |
| | | | hristian era) 5. Sex: N | | | | |
| | Give de | etails of subj | hristian era) 5. Sex: Nect(s) reappearing for: | Male/Female Please tick Mid End | | | |
| | Give de | etails of subj | hristian era) 5. Sex: Nect(s) reappearing for: | Male/Female Please tick Mid End | | | |
| | Give do | Subject Code | hristian era) 5. Sex: Nect(s) reappearing for: Subject | Male/Female Please tick Mid End | | | |
| | S.No. | Subject Code DHFS11 | hristian era) 5. Sex: Nect(s) reappearing for: Subject Human Physiology | Male/Female Please tick Mid End | | | |
| | S.No. | Subject Code DHFS11 DHFS12 | hristian era) 5. Sex: Nect(s) reappearing for: Subject Human Physiology Applied Bio-Chemistry | Male/Female Please tick Mid End | | | |
| | S.No. 1 2 3 | Subject Code DHFS11 DHFS12 DHFS13 | hristian era) 5. Sex: Mect(s) reappearing for: Subject Human Physiology Applied Bio-Chemistry Therapeutic Dietetics-1 | Male/Female Please tick Mid End | | | |
| | S.No. 1 2 3 4 | Subject Code DHFS11 DHFS12 DHFS13 DHFS14 | hristian era) 5. Sex: Nect(s) reappearing for: Subject Human Physiology Applied Bio-Chemistry Therapeutic Dietetics-1 Nutritional Perspective in Community-1 | Male/Female Please tick Mid End | | | |

Theory @ Rs.300/- per subject

Practical @ Rs.500/- per subject

Print on both sides

| 7. | Give d | letails of examina | ation and related fees paid: | Examination Fee | | |
|--|---|--------------------|--|---|--|--|
| 8. | a) Certified that the name as written above by me is correct. | | | | | |
| | b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief. | | | | | |
| | c) Certified that I have read and understood the Examination Rules of the National Council. | | | | | |
| | Date: | | | (Signature of the candidate) | | |
| | | (| CERTIFICATE BY PRINC | CIPAL | | |
| 1. | Certified that admission to the semester was granted as per NCHM&CT Rules. | | | | | |
| 2. | Certified that Mr./Ms is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council. | | | | | |
| 3. | Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same. | | | | | |
| 4. | Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached). | | | | | |
| 5. Certified that the following fee of the candidate is included in the a Rs remitted to the Council through RTGS vide UNO dated in favour of Nation for Hotel Management & Catering Technology (mandate form attached). | | | | | | |
| | | Fee (if any) | Rs Rs Rs | | | |
| Date: | | | _ P. | rincipal's signature with office seal | | |
| | | | FOR NCHM&CT USI | E | | |
| Fee rec 1.Exar 2.Late Total I | m Fee: R | S S S | Examination particulars Checked & Verified | Examination Hall Admission ticket issued. | | |

Dealing Assistant

Executive Officer (S)

Assistant Director (T)