

**NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY**  
**GROUPING FOR PRACTICAL EXAMINATION APRIL / MAY - 2025**

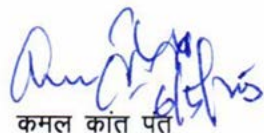
**Course B.Sc. (HHA) 5th Semester**

| ROLL NO.                         |    |       |
|----------------------------------|----|-------|
| FROM                             | TO | GROUP |
| All Practical Re-Appear Students |    | A     |

|    | F. Prod    | F. Office  | Ac.Opr     | F&BS       |
|----|------------|------------|------------|------------|
|    | 22.05.2025 | 23.05.2025 | 26.05.2025 | 27.05.2025 |
|    | 9:00 AM    | 9:00 AM    | 9:00 AM    | 9:00 AM    |
| 1  | 2041117229 | 2241117037 | 2241117037 | 2241117053 |
| 2  | 2241117005 | 2241117053 | 2241117113 | 2241117160 |
| 3  | 2241117024 | 2241117113 | 2241117237 | 2241117237 |
| 4  | 2241117028 | 2241117218 |            |            |
| 5  | 2241117030 | 2241117233 |            |            |
| 6  | 2241117037 | 2241117237 |            |            |
| 7  | 2241117050 | 2241117243 |            |            |
| 8  | 2241117053 | 2241117252 |            |            |
| 9  | 2241117113 | 2241117259 |            |            |
| 10 | 2241117160 | 2241117270 |            |            |
| 11 | 2241117178 | 2141117073 |            |            |
| 12 | 2241117181 |            |            |            |
| 13 | 2241117233 |            |            |            |
| 14 | 2241117237 |            |            |            |

**Course B.Sc. (HHA) 2nd Semester**

| ROLL NO.                |            |       | DATE       | F. Prod | F&BS   | HKpg   | F. Off. | Comp.  | Yoga   |
|-------------------------|------------|-------|------------|---------|--------|--------|---------|--------|--------|
| FROM                    | TO         | GROUP |            | 09:00AM | 9:00AM | 9:00AM | 9:00AM  | 9:00AM | 9:00AM |
| All Vegetarian Students |            | A     | 22.05.2025 | A       | B      | C      | D       | E      | F      |
| 2441117001              |            |       | 23.05.2025 | B       | C      | D      | E       | F      | G      |
| 2441117002              | 2441117033 | B     | 26.05.2025 | C       | D      | E      | F       | G      | H      |
| 2441117034              | 2441117069 | C     | 27.05.2025 | D       | E      | F      | G       | H      | I      |
| 2441117071              | 2441117105 | D     | 28.05.2025 | E       | F      | G      | H       | I      | J      |
| 2441117106              | 2441117135 | E     | 29.05.2025 | F       | G      | H      | I       | J      | A      |
| 2441117136              | 2441117168 | F     | 30.05.2025 | G       | H      | I      | J       | A      | B      |
| 2441117169              | 2441117197 | G     | 02.06.2025 | H       | I      | J      | A       | B      | C      |
| 2441117198              | 2441117228 | H     | 03.06.2025 | I       | J      | A      | B       | C      | D      |
| 2441117229              | 2441117258 | I     | 04.06.2025 | J       | A      | B      | C       | D      | E      |
| 2441117259              | 2441117288 | J     |            |         |        |        |         |        |        |



कमल कांत पंत

प्रधानाचार्य

