

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
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**DATE SHEET**

**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**3-YEAR B.Sc. HHA - SEMESTER – IV (Revised)**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                           | Duration | From     | To       |
|-------------------------|-----------------|-----------------------------------|----------|----------|----------|
| 16.04.2026<br>THURSDAY  | BHA301          | INDIAN CULINARY ARTS              | 03 HRS.  | 02.00 PM | 05.00 PM |
| 17.04.2026<br>FRIDAY    | BHA303          | BANQUET OPERATIONS                | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>18.04.2026</b>       | <b>SATURDAY</b> |                                   |          |          |          |
| <b>19.04.2026</b>       | <b>SUNDAY</b>   |                                   |          |          |          |
| 20.04.2026<br>MONDAY    | BHA305          | ROOMS DIVISION MANAGEMENT-I       | 03 HRS.  | 02.00 PM | 05.00 PM |
| 21.04.2026<br>TUESDAY   | BHA307          | FACILITY MANAGEMENT               | 02 HRS.  | 02.00 PM | 04.00 PM |
|                         | BHA308          | RETAIL MANAGEMENT                 | 02 HRS.  | 02.00 PM | 04.00 PM |
| 22.04.2026<br>WEDNESDAY | BHA309          | FOOD SCIENCE, NUTRITION & HYGIENE | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>23.04.2026</b>       | <b>NO EXAM</b>  |                                   |          |          |          |
| 24.04.2026<br>FRIDAY    | BHA311          | HOTEL ACCOUNTING SKILLS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>25.04.2026</b>       | <b>SATURDAY</b> |                                   |          |          |          |
| <b>26.04.2026</b>       | <b>SUNDAY</b>   |                                   |          |          |          |
| 27.04.2026<br>MONDAY    | BHA310          | BUSINESS COMMUNICATION            | 03 HRS.  | 02.00 PM | 05.00 PM |

Dated: 17<sup>th</sup> March 2026



  
**Dr. SATVIR SINGH**  
DIRECTOR (STUDIES)