

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
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**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2026-27**

**3-YEAR B.Sc. HHA - SEMESTER - I**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                                             | Duration | From     | To       |
|-------------------------|-----------------|-----------------------------------------------------|----------|----------|----------|
| 15.12.2026<br>TUESDAY   | BHA101          | FOUNDATION COURSE IN<br>FOOD PRODUCTION-I           | 03 HRS.  | 09.30 AM | 12.30 PM |
| 16.12.2026<br>WEDNESDAY | BHA103          | FOUNDATION COURSE IN<br>FOOD & BEVERAGE SERVICE-I   | 03 HRS.  | 09.30 AM | 12.30 PM |
| 17.12.2026<br>THURSDAY  | BHA105          | FOUNDATION COURSE IN ROOMS<br>DIVISION OPERATIONS-I | 03 HRS.  | 09.30 AM | 12.30 PM |
| 18.12.2026<br>FRIDAY    | BHA107          | CUSTOMER RELATION MANAGEMENT                        | 02 HRS.  | 09.30 AM | 11.30 AM |
|                         | BHA108          | EMPLOYABILITY SKILLS                                | 02 HRS.  | 09.30 AM | 11.30 AM |
| <b>19.12.2026</b>       | <b>SATURDAY</b> |                                                     |          |          |          |
| <b>20.12.2026</b>       | <b>SUNDAY</b>   |                                                     |          |          |          |
| 21.12.2026<br>MONDAY    | BHA109          | COMMUNICATION SKILLS-I                              | 03 HRS.  | 09.30 AM | 12.30 PM |
| 22.12.2026<br>TUESDAY   | BHA110          | ENVIRONMENTAL STUDIES                               | 03 HRS.  | 09.30 AM | 12.30 PM |

Dated: 14.08.2026



  
**DR. SATVIR SINGH**  
**DIRECTOR (STUDIES)**